

WELCOME

FORTY FORT

UNITED

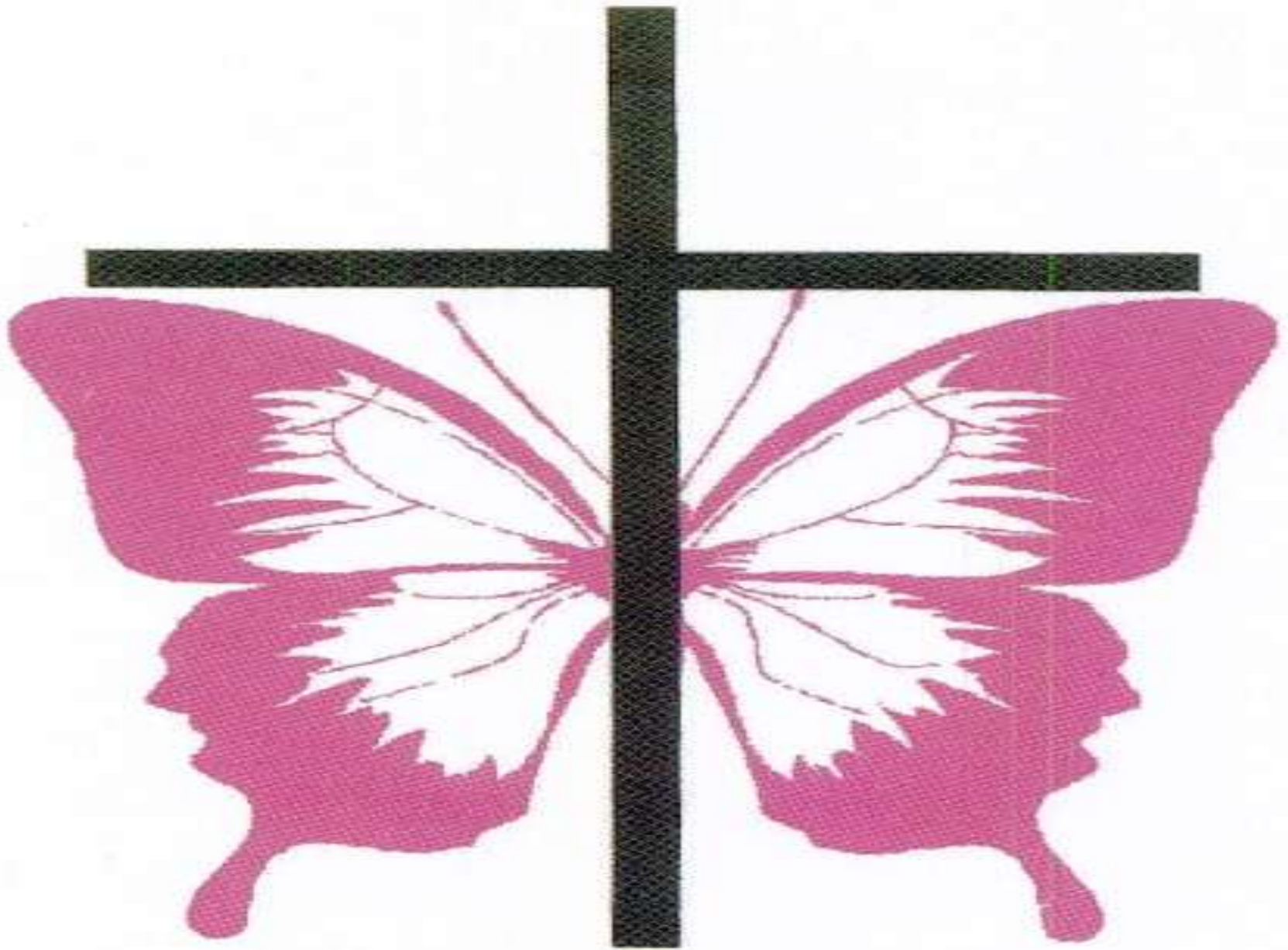
METHODIST

CHURCH





**UNITED
METHODIST
WOMEN'S
SUNDAY**



COME YE FAITHFUL

Call to Worship

Leader:

God calls us to bring good news to the afflicted, to heal the broken hearted, to provide release and freedom.

PEOPLE: WE ARE CALLED TO BE THE CHURCH – TO LOVE AND SERVE OTHERS.

Leader: God calls us to live the two great commandments: to love God and love all our neighbors.

PEOPLE: THAT MEANS WE ARE CALLED TO LOVE GOD BY

**PROTECTING AND PROVIDING FOR
ALL WHO ARE POOR, POWERLESS
AND PERSECUTED; TO BE A HEALING
PRESENCE AND A PLACE OF REFUGE
FOR ALL GOD'S CHILDREN.**

To God Be the Glory

98

WORDS: Fanny Crosby, 1875

**1. To God be the glory,
great things he hath done!
So loved he the world
that he gave us his Son,**



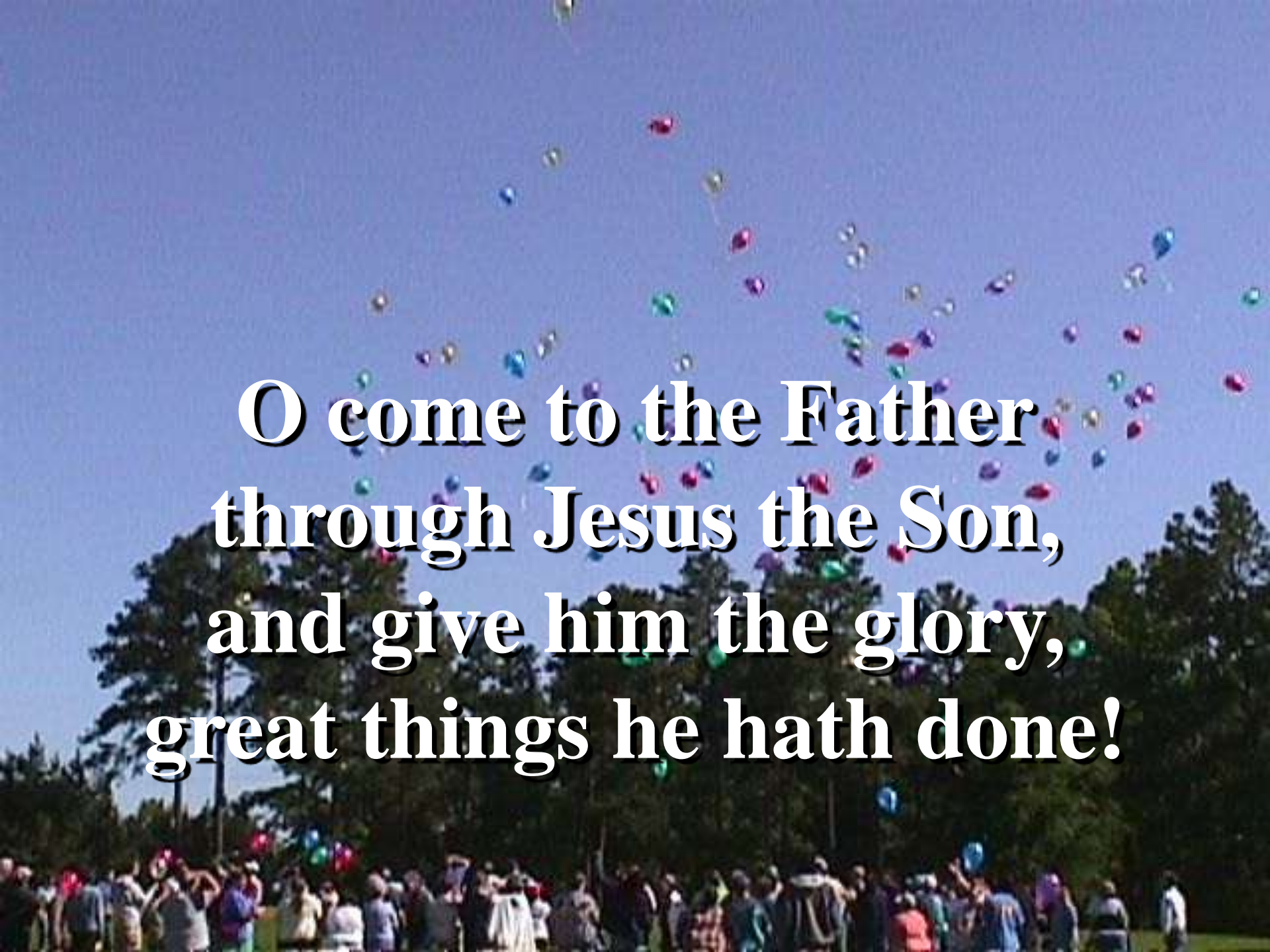
**who yielded his life
an atonement for sin,
and opened the lifegate
that all may go in.**

Refrain

**Praise the Lord,
praise the Lord,
let the earth hear his voice!**

**Praise the Lord,
praise the Lord,
let the people rejoice!**



A large crowd of people is gathered outdoors, likely at a festival or church event. The sky is filled with numerous colorful balloons in shades of blue, purple, green, and red. The background shows a line of trees under a clear blue sky. The text is overlaid in the center of the image.

**O come to the Father
through Jesus the Son,
and give him the glory,
great things he hath done!**

A large crowd of people is gathered outdoors, likely at a church service or festival. The sky is filled with numerous colorful balloons in shades of blue, red, green, and purple. The background shows a line of tall, dark green trees under a clear blue sky. The text is overlaid in the center of the image.

**2. O perfect redemption,
the purchase of blood,
to every believer
the promise of God;**

A large crowd of people is gathered outdoors, likely at a festival or celebration. The sky is filled with numerous colorful balloons in shades of blue, red, green, and purple. The background shows a line of trees under a clear blue sky. The text is overlaid in the center of the image.

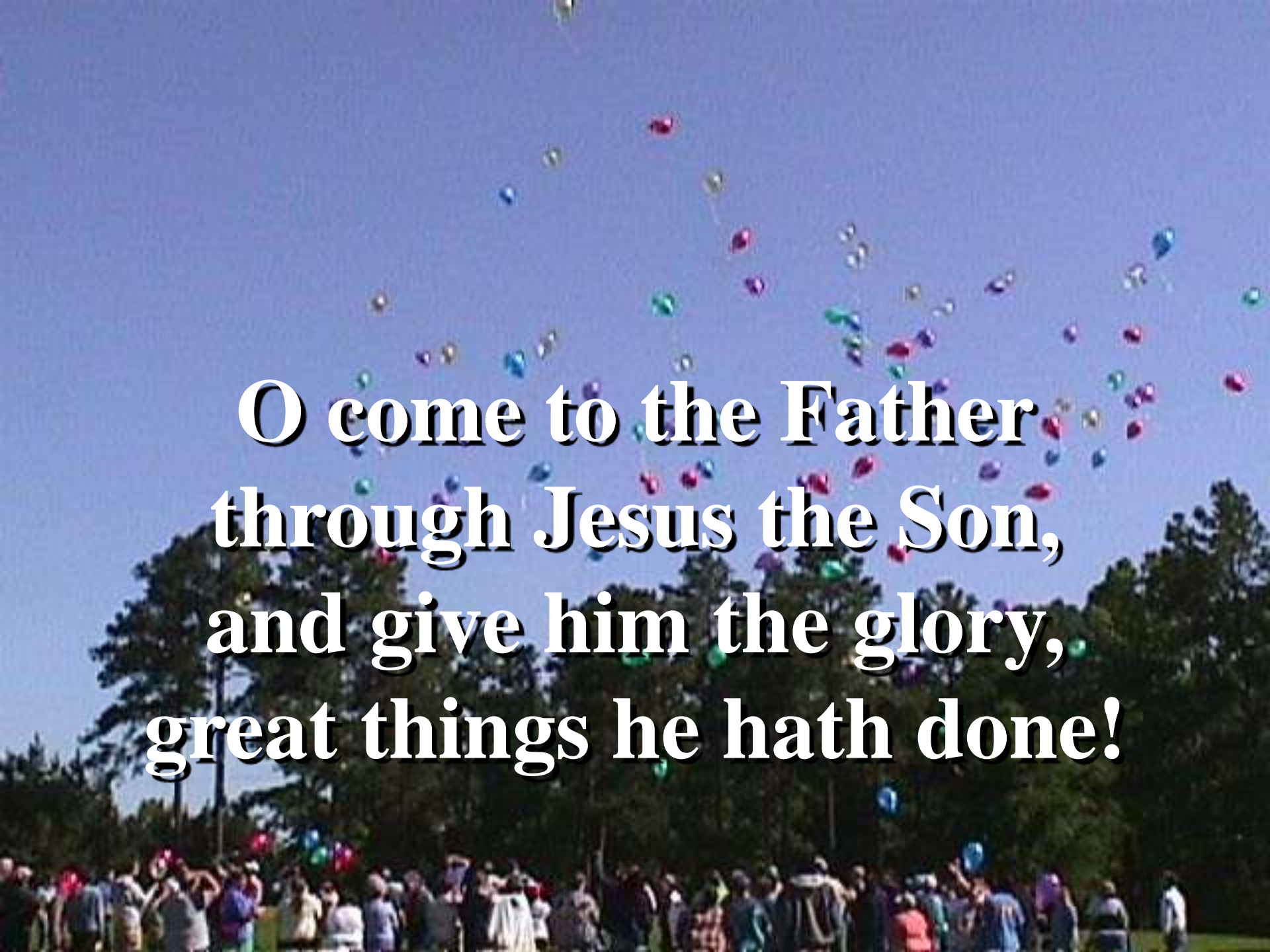
**the vilest offender
who truly believes,
that moment from Jesus
a pardon receives.**

Refrain

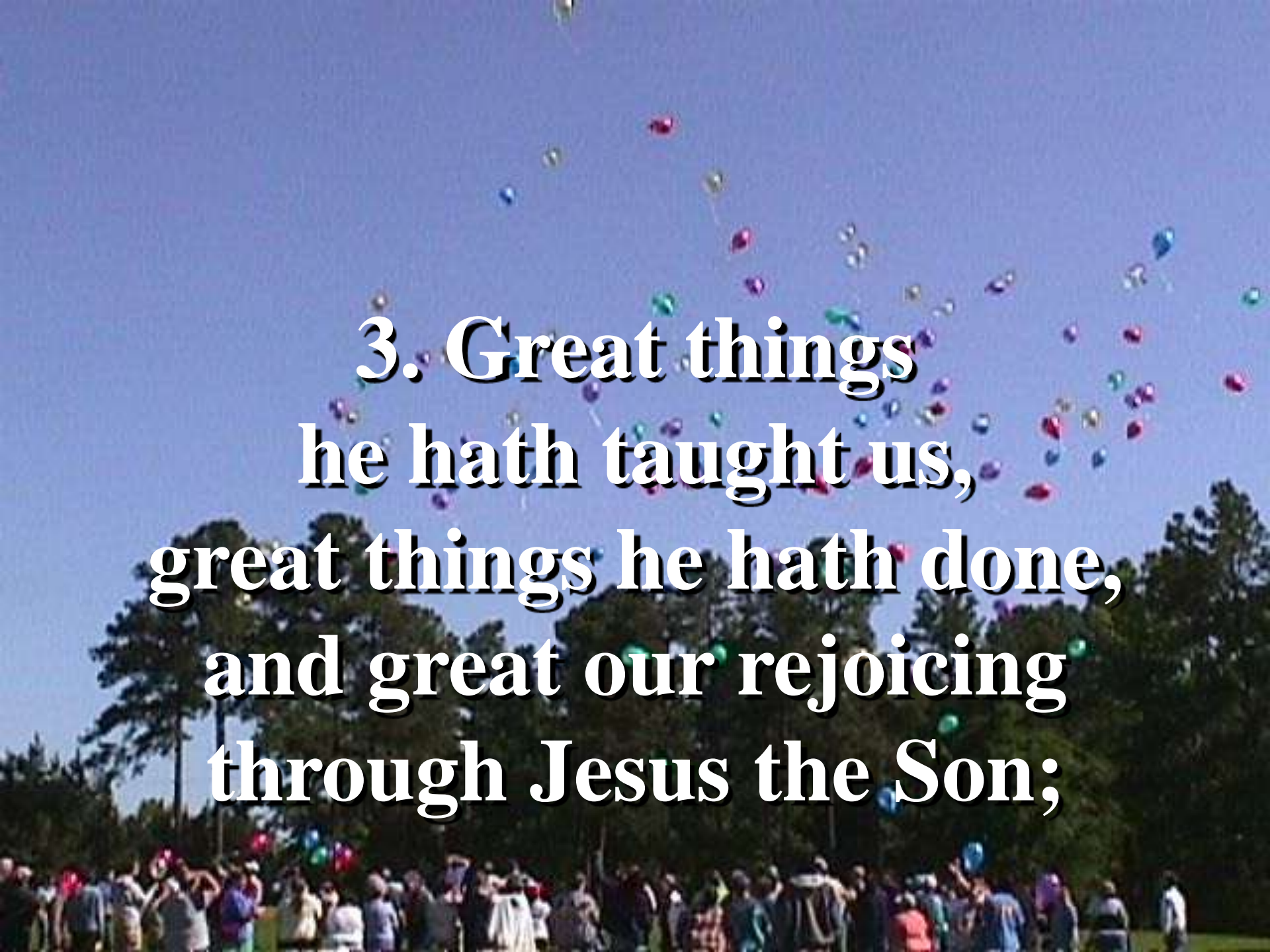
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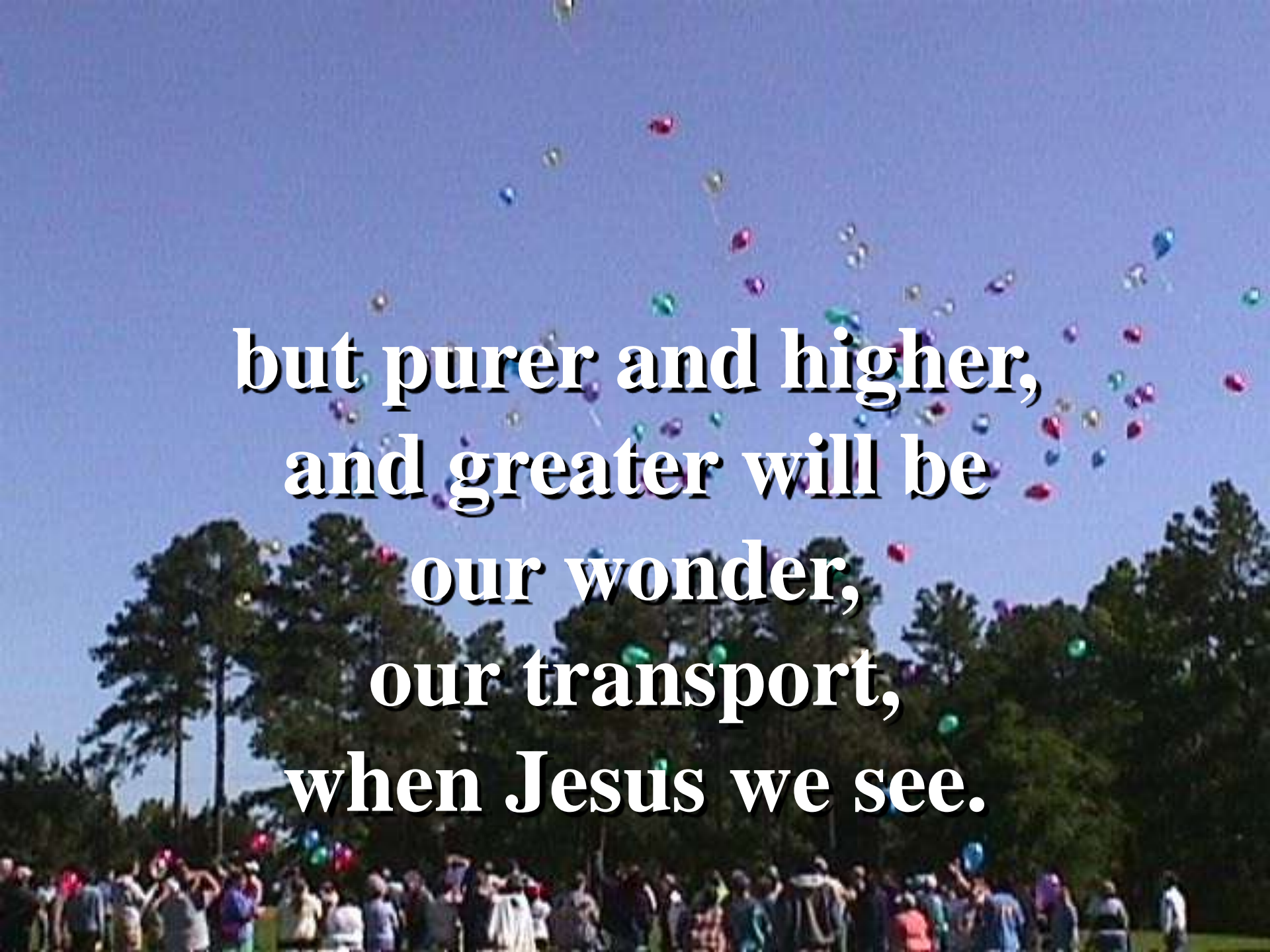


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through Jesus the Son,
and give him the glory,
great things he hath done!**

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**3. Great things
he hath taught us,
great things he hath done,
and great our rejoicing
through Jesus the Son;**

A large crowd of people is gathered outdoors, likely at a festival or church event. The sky is filled with numerous colorful balloons in shades of red, blue, green, and purple. The background features tall, dark green trees under a clear blue sky. The text is overlaid in the center of the image.

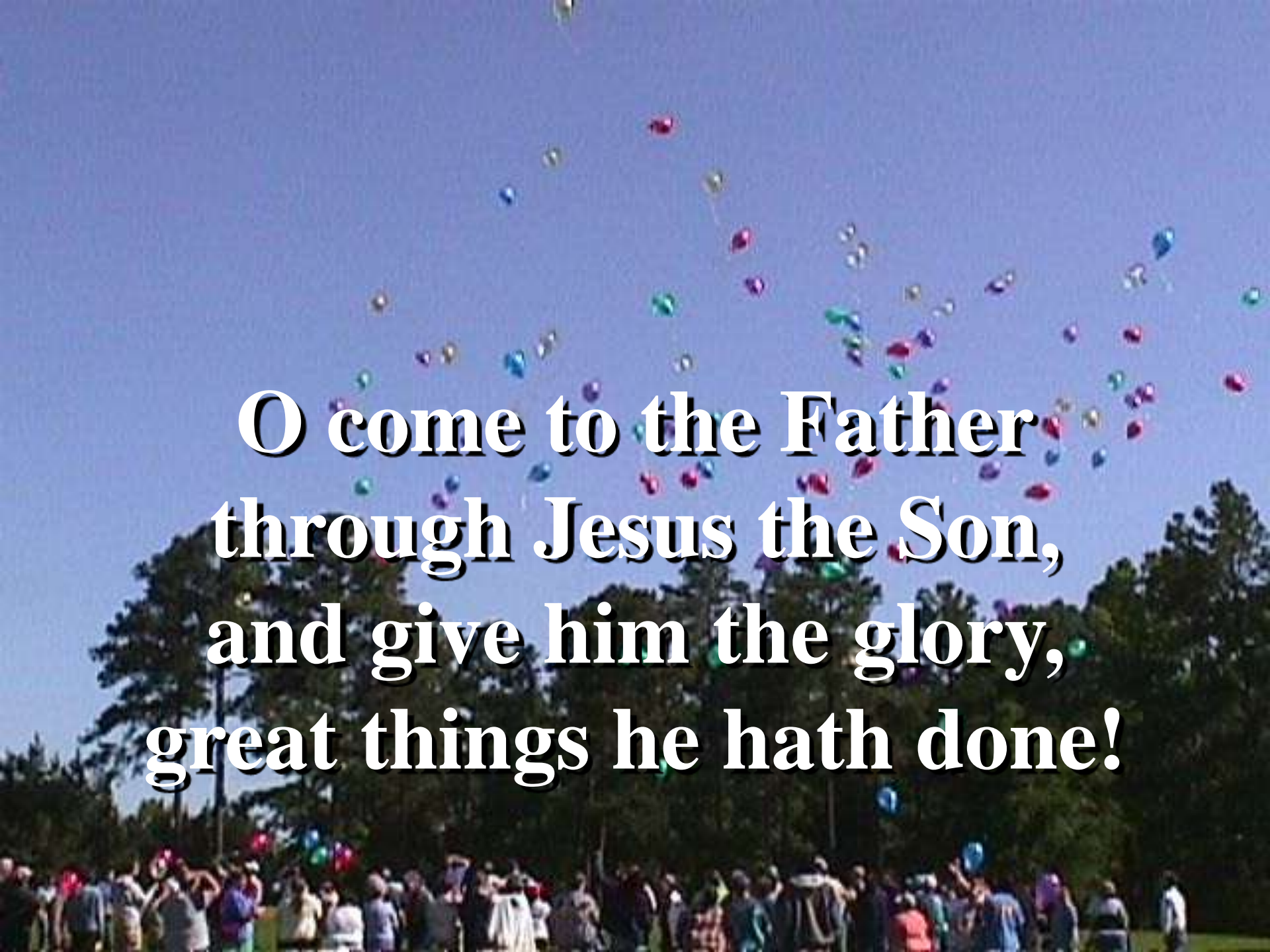
**but purer and higher,
and greater will be
our wonder,
our transport,
when Jesus we see.**

Refrain

**Praise the Lord,
praise the Lord,
let the earth hear his voice!**

**Praise the Lord,
praise the Lord,
let the people rejoice!**



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**O come to the Father
through Jesus the Son,
and give him the glory,
great things he hath done!**

A painting of a hand in prayer, with the fingers of both hands pressed together in a traditional gesture. The hand is positioned on the left side of the frame. In the background, a wooden church door with a pointed arch and decorative carvings is visible. The scene is set against a soft, hazy light, suggesting an interior or a bright outdoor setting. The overall tone is serene and spiritual.

HEAR

OUR

PRAYER,

O LORD



**PRESENTATION OF SPECIAL
MISSION RECOGNITION
RECIPIENT – PURCES MICHAELS**

Mother of Methodism

Susanna Wesley
1669-1742



As a reflection of the faith-based heritage of Riverside Methodist Hospital and the continuing ministry in healthcare, we honor Susanna Wesley as the namesake of the drive that leads to the Riverside Women's Center and the statue that greets our patients and visitors.


The annual contributions her role as the mother of 14 children including John Wesley, the founder of Methodism, and Charles Wesley, who preached more than 17,000 sermons and poems. Through local records from the time are impressive, Susanna learned to be the manager of 24 children.

A strong, intelligent, and spiritually inspired woman, Susanna is known as the "Mother of Methodism." She nurtured and nurtured her children in an active faith that ultimately grew through their lives into the beginnings of the Methodist movement. This movement spread through the creation of small groups, mission houses, churches, schools, children's homes, homes for the aged and hospitals.

In addition to home-schooled her children and caring for her family within the constraints of poverty, she was also a published author and theologian, spiritual leader within her community, who engaged both church and state, instead of compromise.

"... there is nothing I see done in the way that is so much more useful to my children, than, as I have brought us into the world, so that it might please God to make me ... an instrument of doing good to their souls."

—Susanna Wesley, in a letter to her eldest son Samuel on October 14, 1709.

 Riverside Methodist Hospital
OhioHealth

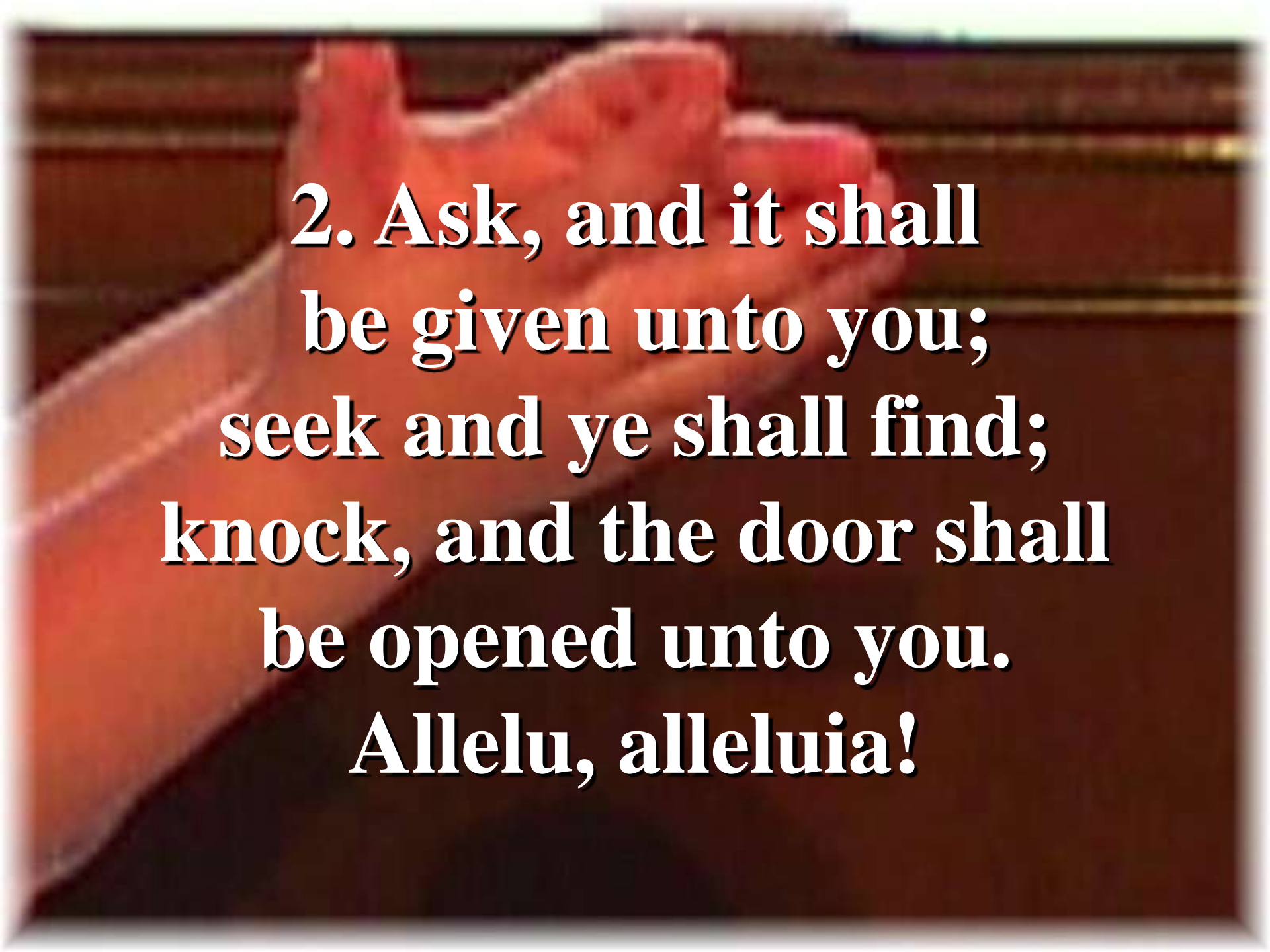
PRESENTATION OF SUSANNA WESLEY AWARD RECIPIENT – JEAN HERBERT

Seek Ye First

405

WORDS: Karen Lafferty, 1972 (Mt. 6:33; 7:7)

**1. Seek ye first
the kingdom of God
and his righteousness,
and all these things
shall be added unto you.
Allelu, alleluia!**



**2. Ask, and it shall
be given unto you;
seek and ye shall find;
knock, and the door shall
be opened unto you.
Allelu, alleluia!**

Micah 6:6-8

6 With what shall I come before the LORD and bow down before the exalted God? Shall I come before him with burnt offerings, with calves a year old? 7 Will the LORD be pleased with thousands of rams, with ten thousand rivers of oil? Shall I offer my firstborn for my transgression, the fruit of my body for the sin of my soul? 8 He has showed you, O man, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

(If you are able, please stand for the Reading of the Gospel)

Matthew 11:28-30

28 “Come to me, all you who are weary and burdened, and I will give you rest. 29 Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30 For my yoke is easy and my burden is light.”

Leader: This is the Word of God for the People of God.

PEOPLE: THANKS BE TO GOD.




TIME FOR CHILDREN

Jesus Calls Us

398

WORDS: Cecil Frances Alexander, 1863 (Mt. 4:18-22)

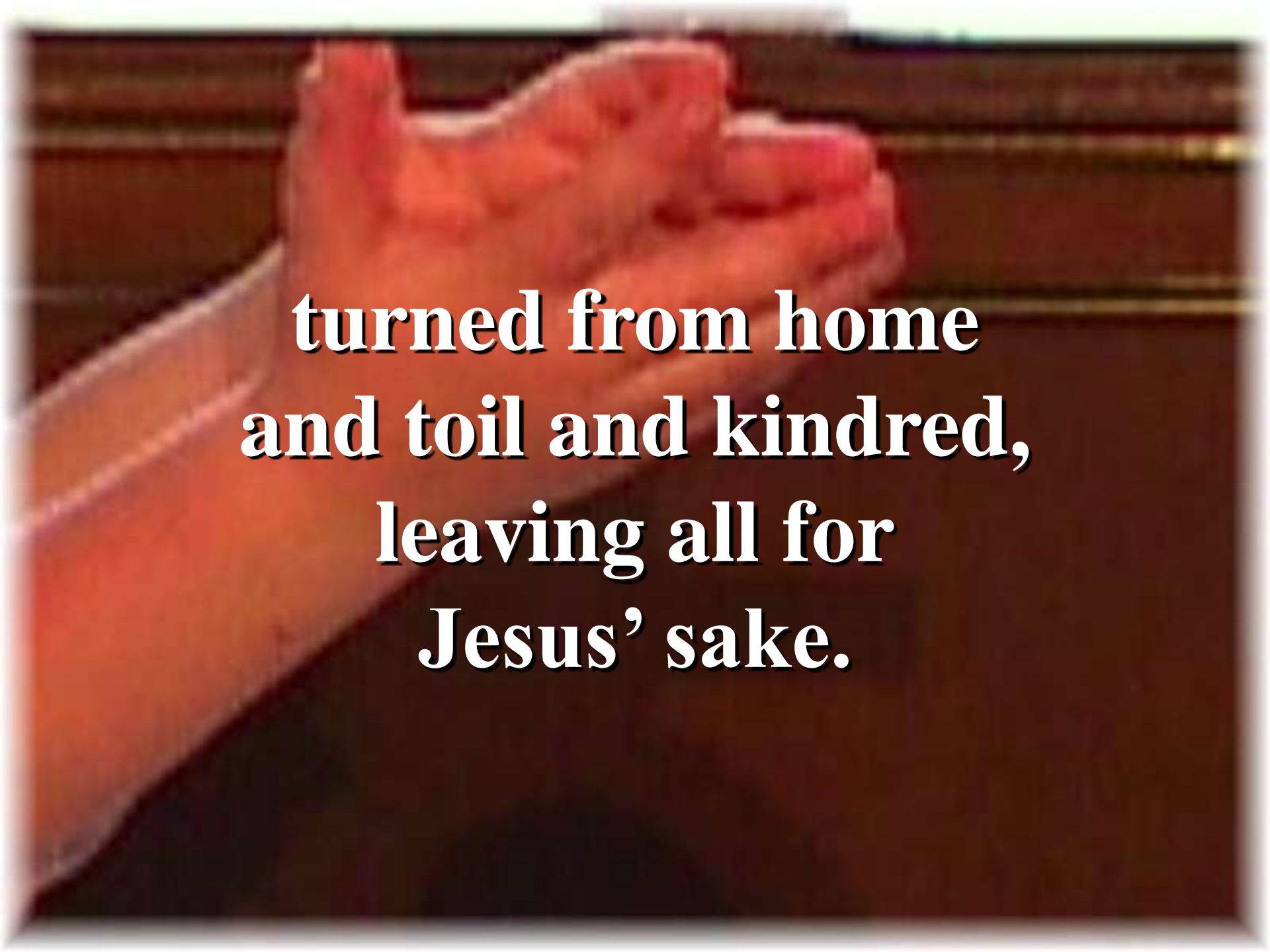
**1. Jesus calls us
o'er the tumult
of our life's
wild, restless sea;**




**day by day
his sweet voice soundeth,
saying, “Christian,
follow me!”**



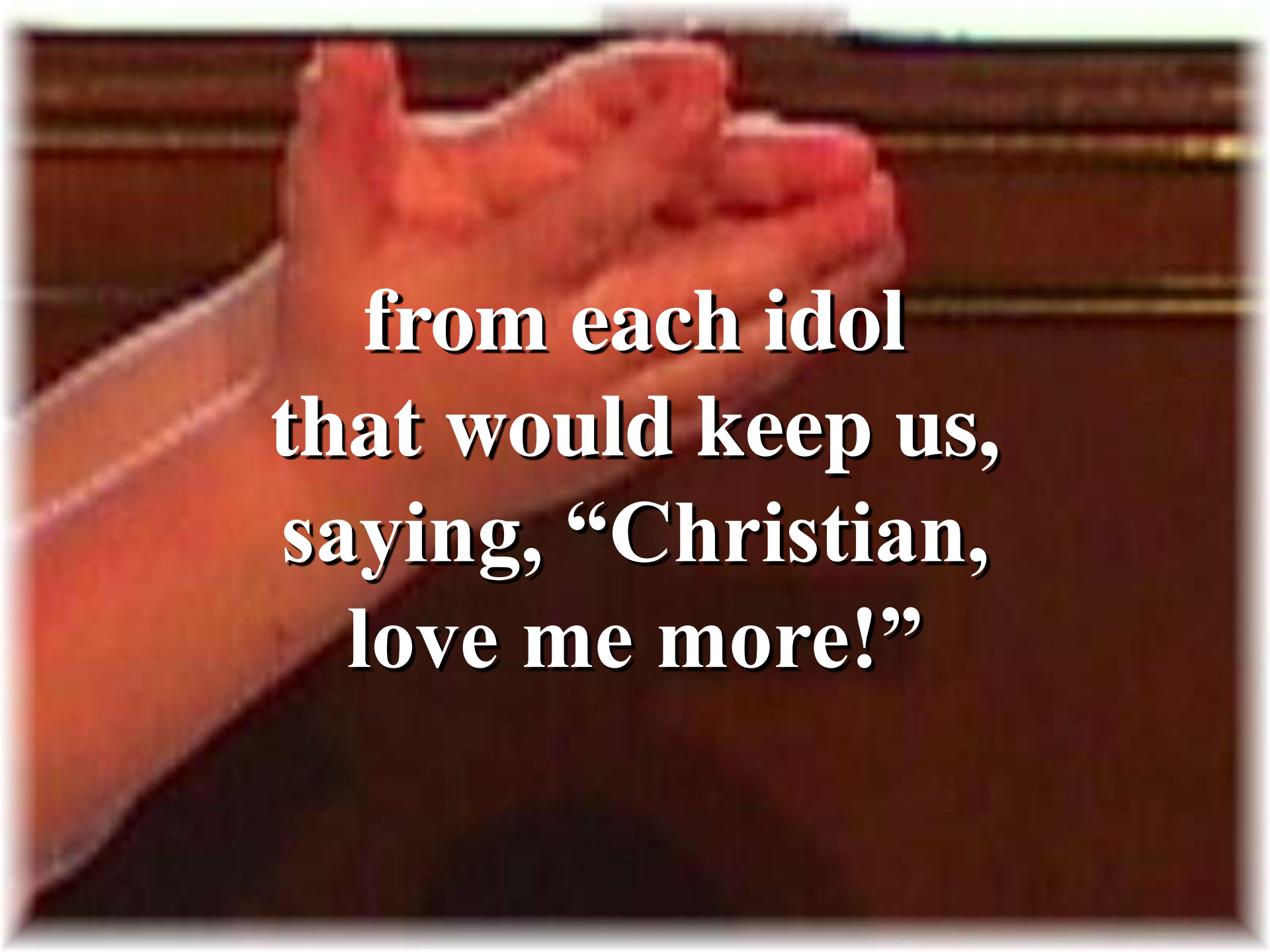
**2. As of old
the apostles heard it
by the Galilean lake,**




**turned from home
and toil and kindred,
leaving all for
Jesus' sake.**




**3. Jesus calls us
from the worship
of the vain
world's golden store,**




**from each idol
that would keep us,
saying, “Christian,
love me more!”**




**4. In our joys
and in our sorrows,
days of toil
and hours of ease,**



**still he calls, in
cares and pleasures,
“Christian, love me
more than these!”**

A close-up photograph of a hand with fingers spread, set against a dark, textured background. The hand is positioned in the upper left quadrant of the frame. The text is overlaid on the right side of the image.

5. Jesus calls us!
By thy mercies,
Savior, may
we hear thy call,

A close-up photograph of a hand with fingers spread, set against a dark, textured background. The hand is positioned in the upper left quadrant of the frame. The text is overlaid on the right side of the image.

**give our hearts to
thine obedience,
serve and love thee
best of all.**

MESSAGE



YOKED FOR MISSIONS

MRS. MARY FINO

SACRAMENT OF HOLY COMMUNION



COMMUNION SERVERS

PAT JONES – GINNY MOTYKA

REV. DONALD & LOUISE ROBERTS

A SERVICE OF WORD AND TABLE II

INVITATION

Christ the Lord invites to
his table all who love him,
who earnestly repent
of their sin
and seek to live in peace
with one another.

Therefore, let us confess
our sin before God
and one another.

CONFESSION AND PARDON

**Merciful God,
we confess that we have not
loved you with our
whole heart.**

**We have failed to be
an obedient church.**

**We have not done your will,
we have broken your law,
we have rebelled
against your love,
we have not loved
our neighbors,
and we have not heard the
cry of the needy.**

**Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.
Amen.**

Hear the good news:

Christ died for us while
we were yet sinners;
that proves God's love
toward us.

In the name of Jesus Christ,
you are forgiven!

**In the name of Jesus Christ,
you are forgiven!**

Glory to God. Amen.

THANKSGIVING AND COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks
to the Lord our God.

**It is right to give our
thanks and praise.**

It is right, and a good
and joyful thing,
always and everywhere
to give thanks to you,
Father Almighty,
creator of heaven and earth.

And so,

with your people on earth
and all the company of heaven
we praise your name and
join their unending hymn:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are
full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Holy are you, and blessed
is your Son Jesus Christ.

By the baptism of his suffering,
death, and resurrection
you gave birth to your church,
delivered us from slavery
to sin and death,
and made with us a
new covenant
by water and the Spirit.

On the night in which he
gave himself up for us,
he took bread,
gave thanks to you,
broke the bread,
gave it to his disciples
and said:

“Take, eat;
this is my body which is
given for you.
Do this
in remembrance of me.”

When the supper was over,
he took the cup,
gave thanks to you,
gave it to his disciples,
and said:

“Drink from this, all of you;
this is my blood
of the new covenant,
poured out for you
and for many
for the forgiveness of sins.

Do this, as often
as you drink it,
in remembrance of me.”

And so,
in remembrance of these your
mighty acts in Jesus Christ,
we offer ourselves in praise
and thanksgiving as a
holy and living sacrifice,
in union with Christ's
offering for us,

as we proclaim the
mystery of faith.

Christ has died;
Christ is risen;
Christ will come again.

Pour out your Holy Spirit
on us gathered here,
and on these gifts of
bread and wine.

Make them be for us the body
and blood of Christ,
that we may be for the world
the body of Christ,
redeemed by his blood.

By your Spirit make us
one with Christ,
one with each other,
and one in ministry
to all the world,

until Christ comes in
final victory
and we feast at his
heavenly banquet.

Through your Son
Jesus Christ,
with the Holy Spirit
in your holy church,
all honor and glory is yours,
almighty Father,
now and forever.
Amen.

And now, with the confidence
of children of God, let us pray:

THE LORD'S PRAYER

GIVING THE BREAD AND CUP

The body of Christ,
given for you.

Amen.

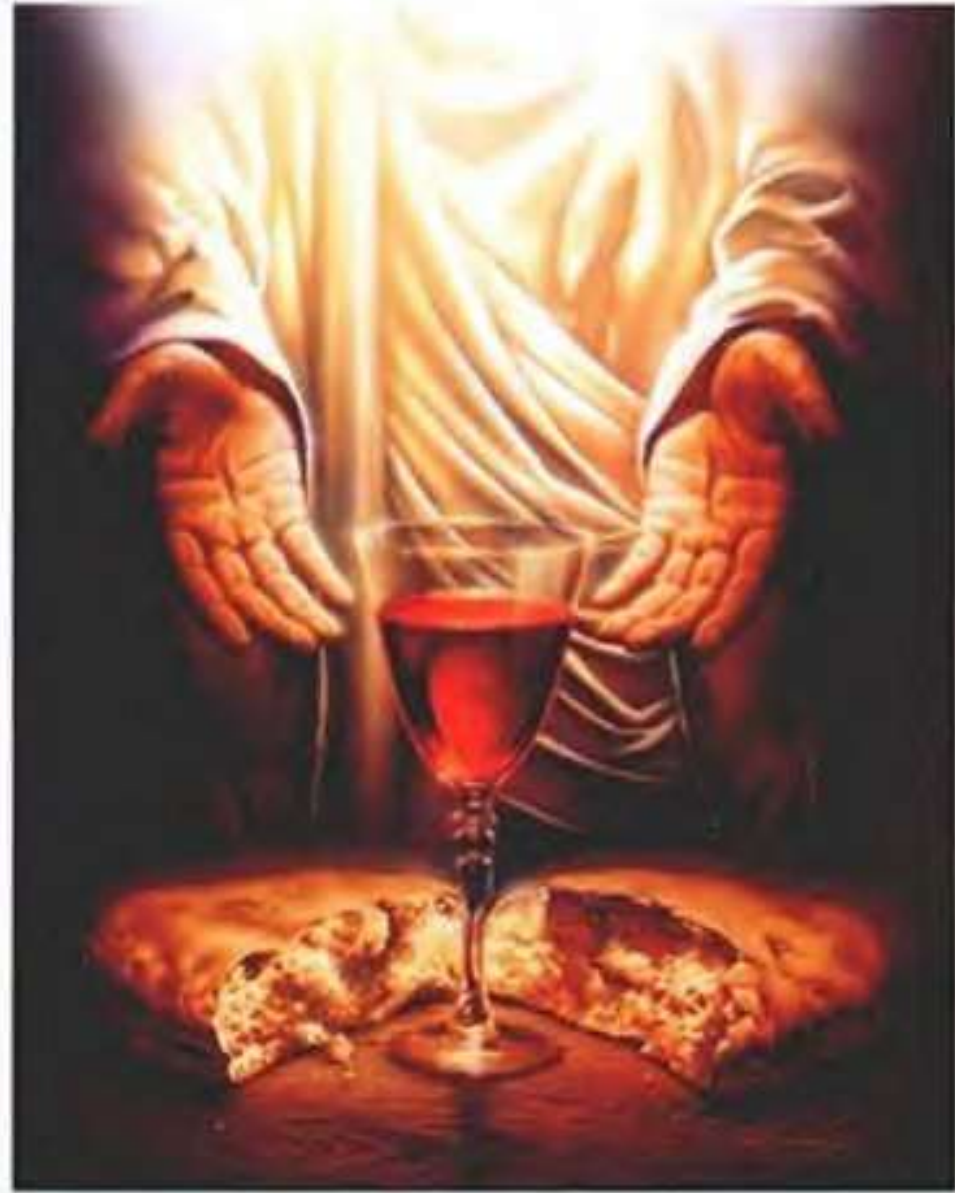
The blood of Christ,
given for you.

Amen.

DISMISSAL WITH BLESSING

Go forth in peace.
The grace of the Lord
Jesus Christ,
and the love of God,
and the communion
of the Holy Spirit
be with you all. **Amen.**

In the United Methodist church The Sacrament of Holy Communion is open to all who wish to receive with an open and loving and repentant heart.



An aerial photograph of a vast flock of birds, likely terns, flying over a deep blue ocean. The birds are scattered across the frame, with some appearing as bright white specks against the darker water. The overall scene is serene and captures a natural, peaceful moment in nature.

GO WITH GOD'S
LOVE,
GRACE
AND
PEACE!

*What will you give back
to God from the blessings
you have received?*

Stewardship

A WAY OF LIFE





**CREATION WILL BE AT
PEACE**

SENIOR CHOIR

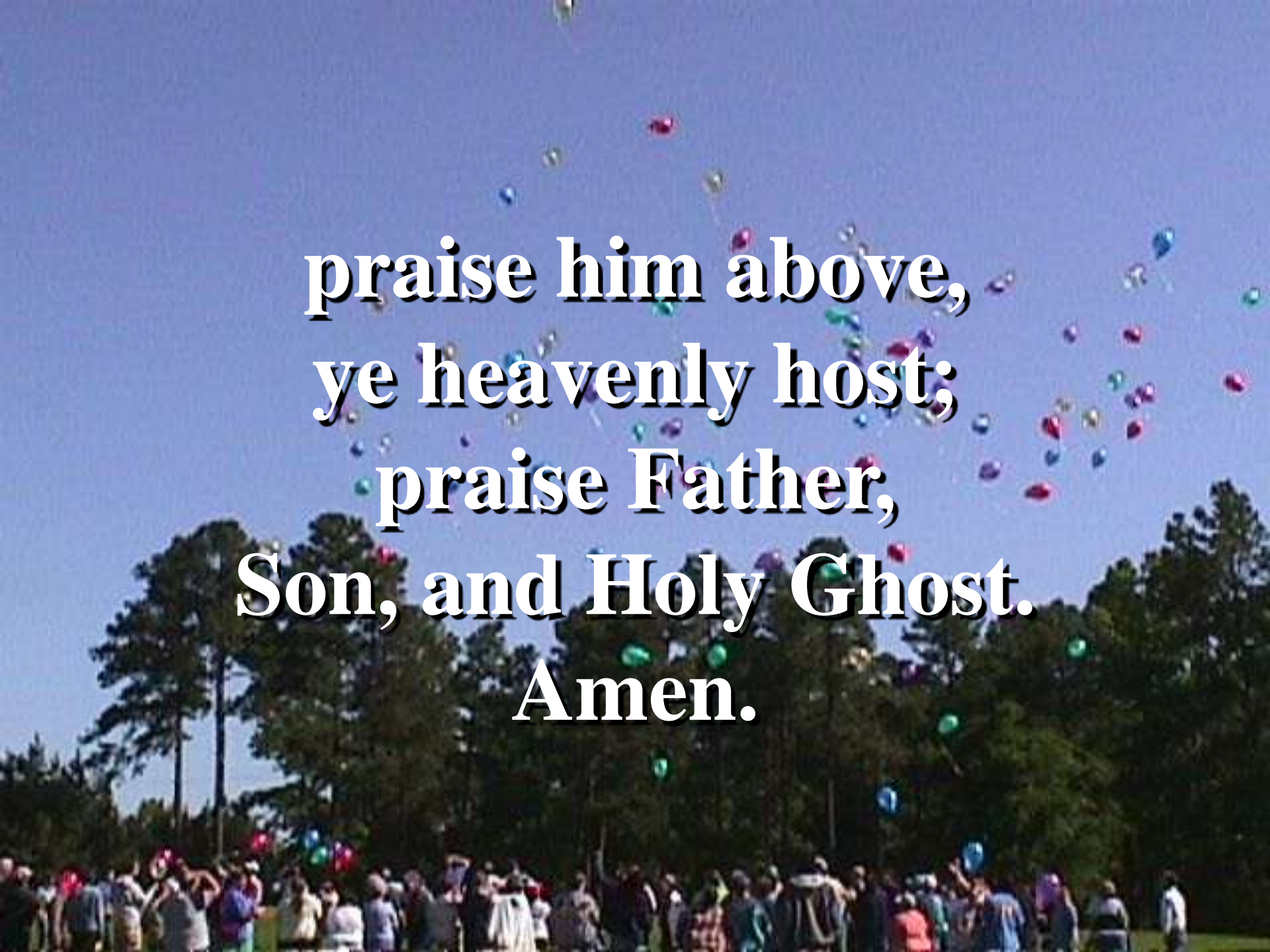
Praise God, from Whom All Blessings Flow

WORDS: Thomas Ken, 1674

95

**Praise God, from whom
all blessings flow;
Praise him, all creatures
here below;**





**praise him above,
ye heavenly host;
praise Father,
Son, and Holy Ghost.
Amen.**

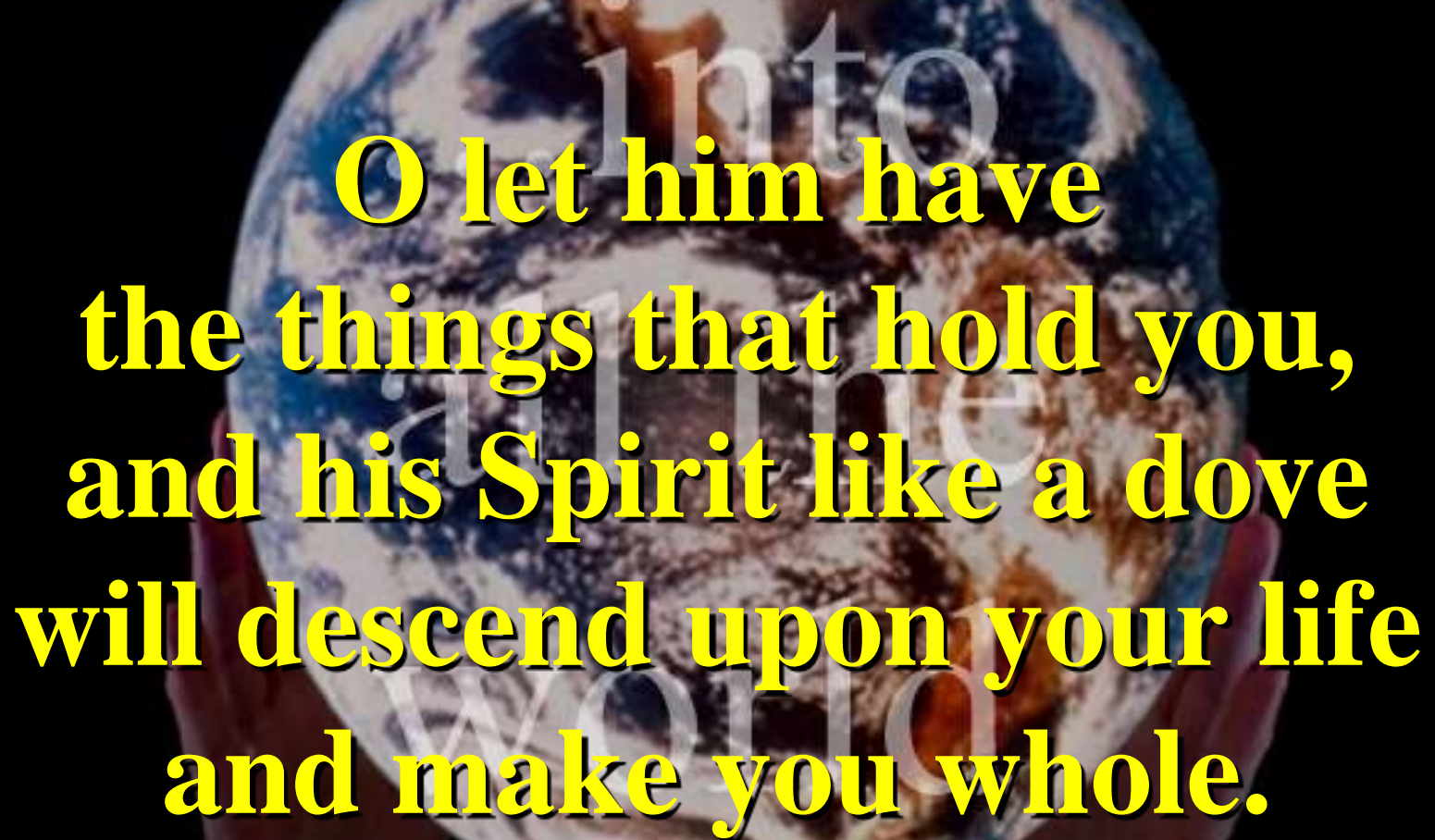
Offertory Prayer

GOD OF MISSION, WE THANK YOU FOR YOUR GIFTS THAT SURROUND US. OUT OF OUR GRATITUDE TO YOUR FAITHFUL LOVE, WE GIVE OURSELVES AND THIS TOKEN OF MONETARY GIFTS FOR THE FURTHERANCE OF YOUR MISSION. BLESS OUR GIFTS THAT THEY MAY BE MULTIPLIED FOR THE TRANSFORMING MINISTRIES OF THE WORLD. IN YOUR NAME, WE PRAY. AMEN.

Spirit Song


WORDS: John Wimber, 1979

**1. O let the Son
of God enfold you
with his Spirit and his love.
Let him fill your heart
and satisfy your soul.**

A pair of hands is shown from the bottom, gently cradling a glowing, semi-transparent globe of the Earth. The globe is the central focus, showing continents and oceans with a bright, ethereal light emanating from its center. The background is a deep, dark blue or black, which makes the glowing globe stand out prominently. The overall mood is one of care, protection, and spiritual significance.

**O let him have
the things that hold you,
and his Spirit like a dove
will descend upon your life
and make you whole.**

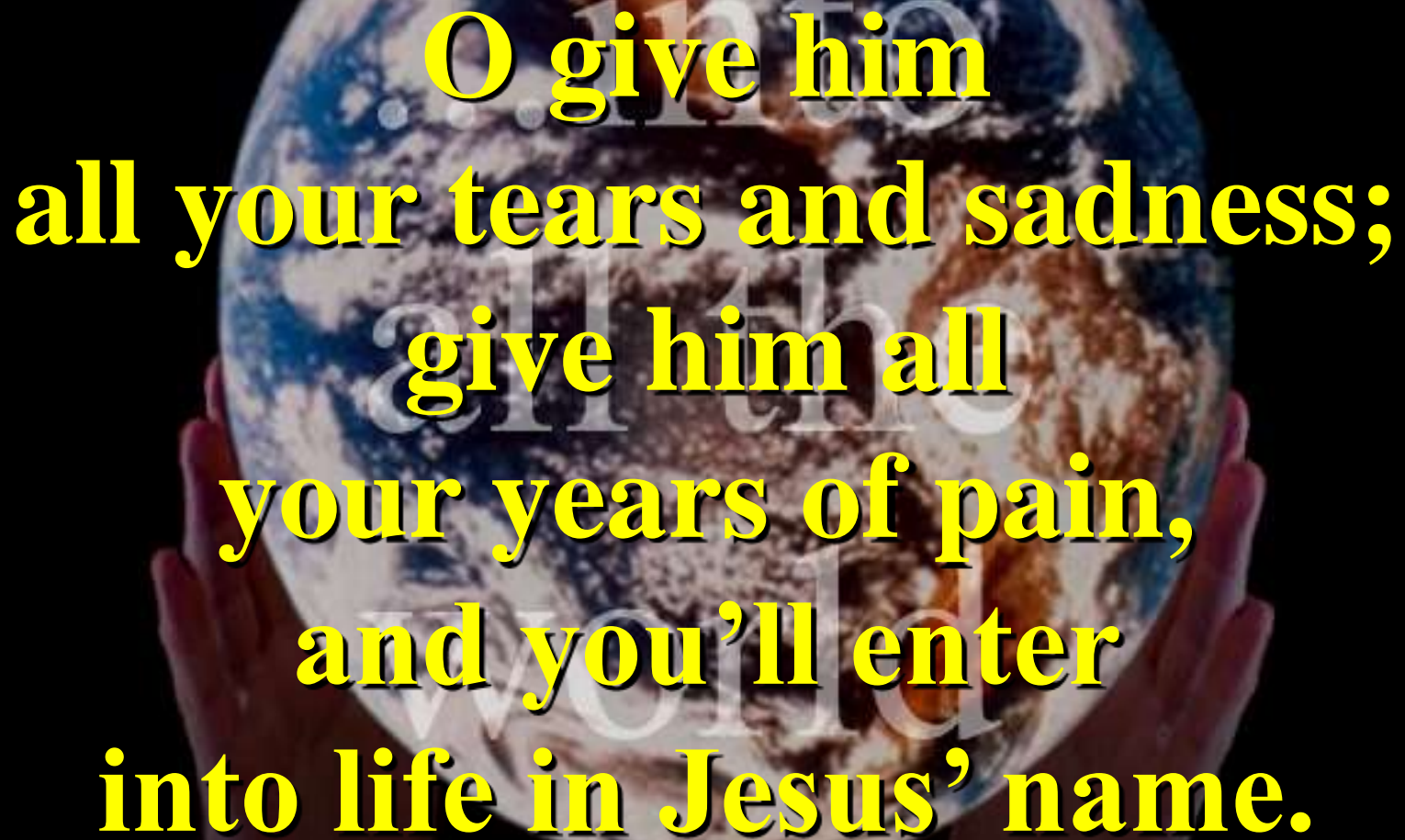
Refrain



...into
Jesus, O Jesus,
come and fill your lambs.
all the
Jesus, O Jesus,
world
come and fill your lambs.


A pair of hands is shown from the bottom, gently cradling a realistic globe of the Earth. The globe displays continents in brown and green and oceans in blue. The background is a solid black, which makes the globe and the hands stand out. The text is overlaid on the globe in a bright yellow, bold, serif font.

**2. O come and sing
this song with gladness
as your hearts
are filled with joy.
Lift your hands in sweet
surrender to his name.**

A pair of hands is shown from the bottom, gently cradling a glowing, translucent globe of the Earth. The globe is the central focus, showing continents and oceans with a bright, ethereal light emanating from its center. The background is a deep, dark blue or black, making the glowing globe stand out prominently. The hands are positioned symmetrically on either side of the globe, with fingers slightly curled as if supporting it. The overall mood is one of care, protection, and hope.

**O give him
all your tears and sadness;
give him all
your years of pain,
and you'll enter
into life in Jesus' name.**

Refrain



...into
**Jesus, O Jesus,
come and fill your lambs.**
all the
**Jesus, O Jesus,
come and fill your lambs.**
world

BENEDICTION (unison)

**“DO ALL THE GOOD YOU CAN, BY
ALL THE MEANS YOU CAN, IN
ALL THE WAYS YOU CAN, IN
ALL THE PLACES YOU CAN, AT
ALL THE TIMES YOU CAN, TO
ALL THE PEOPLE YOU CAN, AS
LONG AS EVER YOU CAN.”**



**LEANING ON THE
EVERLASTING ARMS**